



**City of Roswell
Meeting Minutes
Mayor and Council
Regular Meeting**

**Mayor Mary Robichaux
Councilmember Sarah Beeson
Councilmember Eren Brumley
Councilmember Christine Hall
Councilmember Jennifer Phillippi
Councilmember Allen Sells
Councilmember Chris Zack**

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| Monday, February 23, 2026 | 7:00 PM | City Hall - Council Chambers |
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Welcome

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

Invocation/Moment of Silence - Executive Religious Director Abdullah Jaber, Roswell Community Masjid

Pledge of Allegiance - United States Navy Petty Officer Second Class (PO2) Taylor Davis

Mayor's Report

- 1. #10294 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Navy Petty Officer Second Class (PO2) Taylor N. Davis.**

Petty Officer Second Class (PO2) Taylor N. Davis, was honored for honorably serving the United States of America with courage, dedication, and distinction in the United States Navy.

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| RESULT: | PROCLAMATION READ |
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- 2. #10276 Recognition of the 2025 Roswell Fire Department Service Award Recipients.**

Fire Officer of the Year Lieutenant Tony Pardinias and Fire Chief Officer of the Year Battalion Chief Gary Steck, recipients of the 2025 Roswell Fire Department B Shift Service Award, were honored for demonstrating exceptional performance, leadership, customer service, and commitment to the department's core values of Service, Teamwork, Accountability, Integrity, and Respect.

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| RESULT: | RECOGNIZED |
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Consent Agenda

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| RESULT: | CONSENT AGENDA APPROVED [UNANIMOUS] |
| MOVER: | Sarah Beeson, Councilmember |
| SECONDER: | Allen Sells, Councilmember |
| IN FAVOR: | Beeson, Brumley, Hall, Phillippi, Sells, Zack |

1. **#10323 Approval of the minutes of the February 9, 2026 Regular Mayor and Council Meeting.**
2. **#10265 Approval to Apply for and accept the FY2026 Assistance to Firefighters Grant (AFG) in a total amount not to exceed \$1,410,137 to fund critical firefighter safety and response infrastructure improvements for the Roswell Fire Department.**
3. **#10279 Approval for the Mayor or City Administrator to award the contract to Prime Contractor in the amount of \$890,000.00 for the completion of the Crabapple Center Interior Renovations with a total budget allocation of \$979,000.00.**
4. **#10285 Approval for the Mayor or City Administrator to award a contract to A&D Painting in the amount of \$98,200.00 for the completion of the Crabapple Center Interior Painting with a total budget allocation of \$103,131.00.**

Regular Agenda

1. **#10235 Approval for the Mayor or City Administrator to accept the Chickering Dredging Assistance Policy Application.**

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| RESULT: | APPROVED [5 TO 0] |
| MOVER: | Chris Zack, Councilmember |
| SECONDER: | Allen Sells, Councilmember |
| IN FAVOR: | Beeson, Brumley, Phillippi, Sells, Zack |
| RECUSED: | Christine Hall |

City Attorney's Report

2. **#10322 Recommendation to go into Closure at 5:30 PM on Monday March 9, 2026 to Discuss Personnel, Litigation and Real Estate.**

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| RESULT: | APPROVED [UNANIMOUS] |
| MOVER: | Jennifer Phillippi, Councilmember |
| SECONDER: | Eren Brumley, Councilmember |
| IN FAVOR: | Beeson, Brumley, Hall, Phillippi, Sells, Zack |

Adjournment

The meeting was adjourned at 7:52 PM